

STATE OF OHIO  
DEPARTMENT OF ADMINISTRATIVE SERVICES  
GENERAL SERVICES DIVISION  
OFFICE OF STATE PURCHASING  
4200 SURFACE ROAD, COLUMBUS, OH 43228-1395

**MASTER MAINTENANCE AGREEMENT: SERVICE OF SECURITY EQUIPMENT AND RELATED ITEMS; FIRE ALARM SYSTEMS AND RELATED ITEMS; AND RECORDING & REPRODUCING AUDIO EQUIPMENT**

STATE AND LOCAL GOVERNMENT PRICING SCHEDULE

AGREEMENT NUMBER: 4484600109

EFFECTIVE DATES: 01/28/09 TO 12/31/13

The Department of Administrative Services has completed the evaluation and analysis of the Master Maintenance Agreement (MMA) offering submitted by the Contractor as listed herein. The Contractor listed herein has been determined to provide competitive, economical and reasonable pricing for the items contained in their offer. The respective offer, including the Standard Contract Terms & Conditions, any proposal amendment, special contract terms & conditions, specifications, pricing schedules and any attachments incorporated by reference and accepted by DAS become a part of this Master Maintenance Agreement .

This Master Maintenance Agreement is effective beginning and ending on the dates noted above unless, prior to the expiration date, the Agreement is renewed, terminated, or cancelled in accordance with the Standard Contract Terms and Conditions dated 10/01/07.

This Master Maintenance Agreement is available to all state agencies, state institutions of higher education and political subdivisions properly registered as members of the Cooperative Purchasing Program of the Department of Administration Services, as applicable.

Agencies are eligible to make purchases of the supplies and/or services in any amount and at any time as determined by the agency (see maximum order limit). The State makes no representation or guarantee that agencies will purchase the supplies and/or services approved in the Master Maintenance Agreement.

State agencies may make purchases under this Master Maintenance Agreement up to \$2500.00 using the state of Ohio payment card. Any purchases that exceed \$2500.00 will be made using the official state of Ohio purchase order (ADM-0523). Any non-state agency, institution of higher education or Cooperative Purchasing member will use forms applicable to their respective agency.

Questions regarding this and/or the Master Maintenance Agreement may be directed to:

Terri Villavicencio  
terri.villavicencio@das.state.oh.us

This Master Maintenance Agreement and any Amendments thereto are available from the DAS website at the following address:



<http://www.ohio.gov/procure>

Signed: \_\_\_\_\_  
Hugh Quill, Director Date

APPROVED PRODUCTS/SERVICES: Only those vendors' products or services as listed in the price pages, approved by the Office of State Purchasing, may be purchased from this Master Maintenance Agreement. Any vendors, prices, terms, conditions, products or services not listed in the approved price sheets are outside the scope of this maintenance agreement.

MANDATORY USE CONTRACTS: All General Distribution Contracts (GDC), Limited Distribution Contracts (LDC), Multiple Award Contracts (MAC), and Request For Proposals (RFP) take precedence over this Master Maintenance Agreement (MMA). This MMA is only for governmental entities without a mandatory use contract.

EXCLUDED ITEMS: (State Agencies Only) In accordance with the Ohio Revised Code Sections 5147.07, 4115.31, through 4115.35, 5119.16 and 3304.28 through 3304.33 state agencies are required to purchase through Ohio Penal Industries (OPI); Community Rehabilitation Programs (CRP); Department of Mental Health (DMH) Office of Support Services (Central Warehouse and Pharmacy Services); and Rehabilitation Services Commission (RSC). State agencies must obtain a waiver from OPI, CRP, DMH Central Warehouse or Pharmacy Services, and/or RSC to procure from this schedule.

SPECIAL NOTE: The state of Ohio including but not limited to its agencies, boards, commissions, departments, state universities, state vocational schools, state community colleges of Ohio, and any entity authorized by law to use this Master Maintenance Agreement (MMA) is not obligated to procure any products or services from this MMA. This MMA shall not be construed to prevent the state from purchasing products or services using other procurement methods as authorized by law.

NOTICE TO CONTRACTOR / VENDOR: It is the responsibility of the contractor's contact to maintain this Master Maintenance Agreement with current information. All updates i.e., telephone numbers contact names, email addresses, tax identification number, prices, and catalogs etc., are required to be processed through the formal amendment authorization process which is initiated by way of a written request from the contractor's contact.

#### CONTRACTOR INDEX

CONTRACTOR:



99678  
SimplexGrinnell  
6175 Shamrock Ct.  
Dublin, OH 43016

CONTRACTOR'S CONTACT:

Michael Skunza  
Email: [MSkunza@simplexgrinnell.com](mailto:MSkunza@simplexgrinnell.com)  
Telephone: (614) 602-2000, Ext. 205  
Cell: (614) 602-7506  
Fax: (614) 602-2011  
Web: [www.SimplexGrinnell.com](http://www.SimplexGrinnell.com)

TERMS: 1% - 15, Net 30 Days

DELIVERY: 30 Days A.R.O.

FOB Destination: freight prepaid

CONTRACTOR'S USAGE AND REVENUE SHARE CONTACT:

Tammy Meyer  
Email: [tameyer@simplexgrinnell.com](mailto:tameyer@simplexgrinnell.com)  
Telephone: (614) 602-2000, Ext. 204  
Fax: (614) 602-2011  
Web: [www.SimplexGrinnell.com](http://www.SimplexGrinnell.com)

**BASIC ORDER LIMITATIONS**

Minimum: \$100.00

Maximum: \$300,000.00- Agencies should contact State Purchasing when they expect to exceed the Maximum Order Limitation.

Rate Schedule: [Current pricelist dated December 18, 2008](#)

Please Note: Unless expressly stated within the body of the Contract, all Contract Terms and Conditions shall prevail over any terms stated in the contractor catalogs and pricelists.

Ohio's prevailing wage is determined by the Ohio Department of Commerce. The prevailing wage rates by county and classification may be located at [www.com.state.oh.us/ODOC/](http://www.com.state.oh.us/ODOC/) Please review this site for each new project, as rates and classifications may change often.

Pursuant to Ohio Law (ORC 153) the professional design services purchases from this contract will not exceed twenty-five thousand dollars (\$25,000) on any project.

Ohio Department of Administrative Services (ODAS) Handbook, Chapter 11, provides the procedures for all purchases of professional design services, construction, repairs and maintenance that apply to this contract (STS/MMA). [www.procure.ohio.gov/pdf/handbookbychapters.pdf](http://www.procure.ohio.gov/pdf/handbookbychapters.pdf)

**CONTRACTOR INDEX**

<b>P.O.'s To:</b> Contract ID: 4484600109-1  Vendor ID: 99678 SimplexGrinnell 6175 Shamrock Ct. Dublin, OH 43016		<b>Remit To:</b> Contract ID: 4484600109-1  Vendor ID: 99678 SimplexGrinnell Dept. CH10320 Palatine, IL 60055-0		<b>Contractor/Dealer Contact:</b> Contact: Michael Skunza Email: <a href="mailto:Mskunza@tycoint.com">Mskunza@tycoint.com</a> Telephone: (614) 602-2000, Ext. 205 Fax: (614) 602-2011 Web: <a href="http://www.SimplexGrinnell.com">www.SimplexGrinnell.com</a> 	
<b>Item Description:</b>			<b>OAKS Category ID:</b>		<b>Service Counties:</b>  All 88 Counties
Fire Prevention: Fire alarm systems and related equipment			46191500		
Recording & reproducing and related equipment			46151600		
Security Systems Services: Maintenance and repairs of security and access systems			92121700		

**AUTHORIZED SUB-CONTRACTOR INDEX**

<b>Subcontractor Information</b>	<b>Subcontractor Information</b>	<b>Subcontractor Information</b>
Joe Dickey Electric 180 West South Range Road P.O. Box 158 North Lima, OH 44452 Gary Williams <a href="mailto:gwilliams@dickeyelectric.com">gwilliams@dickeyelectric.com</a> (330) 549-3976 (330) 549-0324 Fax	Geller/Warden Electric 621 East Main St. Canfield, OH 44406 Jim Geller <a href="mailto:jim@GWelectric.com">jim@GWelectric.com</a> (330) 533-4200 (330) 533-6890 Fax	Enertech Electrical 101 Youngstown-Lowellville Rd. Lowellville, OH 44436 John Donofrio <a href="mailto:jdonofo@enertechelectrical.com">jdonofo@enertechelectrical.com</a> (330) 536-2131 (330) 536-8889 Fax
<b>Service Counties</b> All 88 Counties	<b>Service Counties</b> All 88 Counties	<b>Service Counties</b> All 88 Counties

<b>Subcontractor Information</b>	<b>Subcontractor Information</b>	<b>Subcontractor Information</b>
Davison Electric 305 N. 1 <sup>st</sup> Street Martins Ferry, OH 43935 Dave DeFelice <a href="mailto:ddefelice@davisonelectric.com">ddefelice@davisonelectric.com</a> (740) 633-2972 (724) 633-0762 Fax	Erb Electric 500 Hall Street Bridgeport, OH 43912 Randy Beihl <a href="mailto:rbeihl@erbelectric.com">rbeihl@erbelectric.com</a> (740) 633-5055 (740) 633-5127 Fax	Cattrell Electric 906 Franklin Street Toronto, OH 43964 Dave Gray <a href="mailto:dgray@cattrell.com">dgray@cattrell.com</a> (740) 537-2481 (740) 537-1528 Fax
<b>Service Counties</b> All 88 Counties	<b>Service Counties</b> All 88 Counties	<b>Service Counties</b> All 88 Counties

AUTHORIZED SUB-CONTRACTOR INDEX (CONTINUED)

<b>Subcontractor Information</b>	<b>Subcontractor Information</b>	<b>Subcontractor Information</b>
Bodie Electric 1109 N. Main St. Fostoria, OH 44830 Scott Bodie <a href="mailto:scottb@bodieelectric.com">scottb@bodieelectric.com</a> (419) 435-3672 (419) 435-1521 Fax	Brint Electric 7825 West Central Ave. Toledo, OH 43617 Ray Brint Jr. <a href="mailto:ray@bringelectric.com">ray@bringelectric.com</a> (419) 841-3326 (419) 841-2648 Fax	TJ Williams 7925 New Haven Road Miamitown, OH 45041 Andy Vogelsang <a href="mailto:andyv@cinci.rr.com">andyv@cinci.rr.com</a> (513) 738-5366 (513) 738-5375 Fax
<b>Service Counties</b> <b>All 88 Counties</b>	<b>Service Counties</b> <b>All 88 Counties</b>	<b>Service Counties</b> <b>All 88 Counties</b>

<b>Subcontractor Information</b>	<b>Subcontractor Information</b>	<b>Subcontractor Information</b>
Chapel Electric. 1985 Founders Drive Dayton, OH 45420 Jeff Serrer <a href="mailto:Jeff.Serrer@chapel.com">Jeff.Serrer@chapel.com</a> (937) 222-2290 (937) 222-1759 Fax	Beacon Electric 7815 Redsky Dr. Cincinnati, OH 45249 Brian Warnemunde <a href="mailto:bwarnemunde@beaconelectriccincy.com">bwarnemunde@beaconelectriccincy.com</a> (513) 851-0711 (513) 618-4124 Fax	Lake Erie Electric, Inc. 25730 First Street Westlake, OH 44145 Peter J. Corogin <a href="mailto:feddy@leeinc.com">feddy@leeinc.com</a> (440) 835-5565 (440) 835-5688 Fax
<b>Service Counties</b> <b>All 88 Counties</b>	<b>Service Counties</b> <b>All 88 Counties</b>	<b>Service Counties</b> <b>All 88 Counties</b>

<b>Subcontractor Information</b>	<b>Subcontractor Information</b>	<b>Subcontractor Information</b>
Doan Pyramid Electric, LLC. 5069 Corbin Drive Bedford Heights, OH 44128 Michael Forlani <a href="mailto:bboettcher@doanpyramid.com">bboettcher@doanpyramid.com</a> (216) 587-9510 (216) 587-9511 Fax	RJ Martin Electrical Contracting 22841 Aurora Rd. Bedford Heights, OH 44146 Ron Levine <a href="mailto:rlevine@rjmec.com">rlevine@rjmec.com</a> (216) 662-7100 (216) 662-7193 Fax	Royal Electric Construction Corp. 1250 Memory Lane Columbus, OH 43209 Susan Ernst <a href="mailto:susan@royalcorp.com">susan@royalcorp.com</a> Leigh Workman <a href="mailto:leigh@royalcorp.com">leigh@royalcorp.com</a> (614) 253-6600 (614) 253-8680
<b>Service Counties</b> <b>All 88 Counties</b>	<b>Service Counties</b> <b>All 88 Counties</b>	<b>Service Counties</b> <b>All 88 Counties</b>

<b>Subcontractor Information</b>	<b>Subcontractor Information</b>	<b>Subcontractor Information</b>
J & J Electric Co. LLC 7976 Mcowen Road. Blacklick, OH 43004 John Clement <a href="mailto:jjelectric2007@hotmail.com">jjelectric2007@hotmail.com</a> (614) 419-7431 (614) 283-9805	Less Howard Electric Company 6630 Taylor Road Blacklick, OH 43004 Bob Kennedy <a href="mailto:robert.kennedy@jesshoward.com">robert.kennedy@jesshoward.com</a> (614) 861-1300 (614) 861-1830	Multi-Tech Services 4555 Groves Rd. Columbus, OH 43232 Keith Baker <a href="mailto:Keith.baker@multitechservices.net">Keith.baker@multitechservices.net</a> (614) 864-5020 (614) 751-9490
<b>Service Counties</b> <b>All 88 Counties</b>	<b>Service Counties</b> <b>All 88 Counties</b>	<b>Service Counties</b> <b>All 88 Counties</b>