

STATE OF OHIO  
DEPARTMENT OF ADMINISTRATIVE SERVICES  
GENERAL SERVICES DIVISION  
OFFICE OF PROCUREMENT SERVICES  
4200 SURFACE ROAD, COLUMBUS, OH 43228-1395

AMENDMENT FOR CHANGE  
AMENDMENT NO. 1

TO: LIMITED DISTRIBUTION – OHIO DEPARTMENT OF EDUCATION, 25 SOUTH FRONT STREET,  
COLUMBUS, OH 43215

FROM: ROBERT BLAIR, DIRECTOR, DEPARTMENT OF ADMINISTRATIVE SERVICES

SUBJECT: CONTRACT FOR CONSULTANT TO ASSIST OHIO SCHOOL FOOD AUTHORITIES (SFA'S) WITH USDA  
CERTIFICATION APPLICATIONS FOR THE NATIONAL SCHOOL LUNCH AND BREAKFAST PROGRAMS

Attached are pages 2, 7 and 8 to this contract. Remove these pages from the existing contract and replace with the attached pages on the effective and/or revision date.

This amendment is issued to correct a typographical error in the toll free telephone number for the contractor on page 7 and to add a summary of amendments page # 8 to the contract effective 02/09/15.

All other prices, terms and conditions remain unchanged.

Questions regarding this Amendment and/or the Requirements Contract may be directed to:

Walt Schneider, CPPB  
walter.schneider@das.ohio.gov

This Amendment, the main Requirements Contract and any additional amendments thereto are available from the DAS Web site at the following address:

<http://www.ohio.gov/procure>

Affected Contractor(s):

0000180754

Rite Bite, Inc.  
171 Green Acres Drive South  
Lewis Center, OH 43035

klakhi@riteforyouwellness.com

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\* Added per amendment #1, effective 02/09/15.

**CONTRACTOR INDEX**

**MINORITY BUSINESS ENTERPRISE**

**CONTRACTOR AND TERMS:**

0000180754

Rite Bite, Inc.  
171 Green Acres Drive South  
Lewis Center, OH 43035



**BID CONTRACT NO.:** OT905015-1 (11/30/15)

**DELIVERY:** As Indicated

**TERMS:** Net 30 Days

**CONTRACTOR'S CONTACT:** Kay Lakhi, MS, RDN, LD

Toll Free: (866) 668-7483 \*  
Telephone: (614) 985-6569  
FAX: (614) 985-6568  
E-Mail: Klakhi@riteforyouwellness.com

**CONTRACTOR'S MIS CONTACT:** Kay Lakhi, MS, RDN, LD

Telephone: (614) 985-6569

**OHIO DEPARTMENT OF EDUCATION OFFICE OF CHILD NUTRITION PROGRAM COORDINATOR**

Dr. Brigette Hires, PhD, RD, LD  
Assistant Director – NSLP  
25 S. Front St., Mail Stop 303  
Columbus, OH 43215

Telephone: (614) 466-0522  
FAX: (614) 752-7613  
E-Mail: [Brigette.hires@education.ohio.gov](mailto:Brigette.hires@education.ohio.gov)

\* Changed per amendment #1, effective 02/09/15.

SUMMARY OF AMENDMENTS

Amendment Number	Effective Date	Description
1	02/09/15	This amendment is issued to correct a typographical error in the toll free telephone number for the contractor on page 7 and to add a summary of amendments page # 8 to the contract effective 02/09/15.