

STATE OF OHIO  
DEPARTMENT OF ADMINISTRATIVE SERVICES  
GENERAL SERVICES DIVISION  
OFFICE OF PROCUREMENT SERVICES  
4200 SURFACE ROAD, COLUMBUS, OH 43228-1395

AMENDMENT FOR CHANGE  
AMENDMENT NO. 2

TO: LIMITED DISTRIBUTION – OHIO DEPARTMENT OF COMMERCE, DIVISION OF FIRE MARSHALL AT THE OHIO FIRE ACADEMY

FROM: ROBERT BLAIR, DIRECTOR, DEPARTMENT OF ADMINISTRATIVE SERVICES

SUBJECT: CONTRACT FOR FOOD SERVICE MANAGEMENT AT THE OHIO FIRE ACADEMY

Attached are pages 1,17 and 18 to this contract. Remove these pages from the existing contract and replace with the attached pages on the effective and/or revision date.

As a result of mutual agreement between the state of Ohio and the Contractor, this amendment is issued to renew the subject contract an additional twelve (12) months, effective 11/01/15 through 10/31/16.

All other prices, terms and conditions remain unchanged.

This Amendment, the main Requirements Contract and any additional amendments thereto are available from the DAS Web site at the following address:

<http://www.ohio.gov/procure>

Affected Contractor(s): 68172  
AVI Foodsystems, Inc.  
2590 Elm Road, NE  
Warren, OH 44482  
[kpainter@avifoodsystems.com](mailto:kpainter@avifoodsystems.com)

STATE OF OHIO  
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MANDATORY USE CONTRACT FOR: FOOD SERVICE MANAGEMENT AT THE OHIO FIRE ACADEMY

CONTRACT No.: OT903414

EFFECTIVE DATES: 11/01/13 to 10/31/15  
Renewal through 10/31/16 \*

The Department of Administrative Services has accepted bids submitted in response to Invitation to Bid No. OT903414 that opened on 08/28/13. The evaluation of the bid response(s) has been completed. The bidder(s) listed herein have been determined to be the lowest responsive and responsible bidder(s) and have been awarded a contract for the items(s) listed. The respective bid response, including the [Terms and Conditions for Bidding, Standard Contract Terms and Conditions, and Supplemental Contract Terms and Conditions](#), special contract terms & conditions, any bid addenda, specifications, pricing schedules and any attachments incorporated by reference and accepted by DAS become a part of this Requirements Contract.

This Requirements Contract is effective beginning and ending on the dates noted above unless, prior to the expiration date, the Contract is renewed, terminated or cancelled in accordance with the Contract Terms and Conditions.

This Requirements Contract is available to Ohio Department of Commerce, Division of Fire Marshall, Ohio Fire Academy, 8895 East Main Street, Reynoldsburg, OH 43068, as applicable.

Agencies are eligible to make purchases of the listed supplies and/or services in any amount and at any time as determined by the agency. The State makes no representation or guarantee that agencies will purchase the volume of supplies and/or services as advertised in the Invitation to Bid.

SPECIAL NOTE: State agencies may make purchases under this Requirements Contract up to \$2500.00 using the state of Ohio payment card. Any purchase that exceeds \$2500.00 will be made using the official state of Ohio purchase order (ADM-0523). Any non-state agency, institution of higher education or Cooperative Purchasing member will use forms applicable to their respective agency.

This Requirements Contract and any Amendments thereto are available from the DAS Web site at the following address:

<http://www.ohio.gov/procure>

\*Denotes contract renewal with amendment 2.

Signed: \_\_\_\_\_  
Robert Blair, Director Date

CONTRACTOR INDEX

CONTRACTOR AND TERMS:

0000068172  
AVI Foodsystems, Inc.  
2590 Elm Road, NE  
Warren, OH 44482

CONTRACTOR'S CONTACT: Kris Painter

BID CONTRACT NO.: OT903414 \*

DELIVERY: As Specified

TERMS: Net 30 Days

Telephone: (614)-436-7120  
Toll Free: (877)-773-5577  
Fax: (614)-436-1592  
E-Mail: [kpainter@avifoodsystems.com](mailto:kpainter@avifoodsystems.com)

\*Denotes removal of contract expiration date.

SUMMARY OF AMENDMENTS

Amendment Number	Effective Date	Description
2	11/01/15	Contract renewal for twelve months, effective 11/01/15 – 10/31/16.
1	04/01/14	To indicate the change from one hot breakfast to five hot breakfasts a week.