

STATE OF OHIO
DEPARTMENT OF ADMINISTRATIVE SERVICES
GENERAL SERVICES DIVISION
OFFICE OF PROCUREMENT SERVICES
4200 SURFACE ROAD, COLUMBUS, OH 43228-1395

AMENDMENT FOR CHANGE
AMENDMENT NO. 2

TO: LIMITED DISTRIBUTION: OHIO DEPARTMENT OF EDUCATION
FROM: ROBERT BLAIR, DIRECTOR, DEPARTMENT OF ADMINISTRATIVE SERVICES
SUBJECT: CONTRACT FOR COMPLIANCE WITH AND IMPLEMENTATION OF THE INTERIM RULE, CERTIFICATION OF COMPLIANCE WITH MEALS REQUIREMENTS FOR THE NATIONAL SCHOOL LUNCH PROGRAM UNDER THE HEALTHY, HUNGER-FREE KIDS ACT OF 2010

Attached are pages 1, 3 and 4 to this contract. Remove these pages from the existing contract and replace with the attached pages on the effective and/or revision date.

This amendment is issued to indicate renewal for 12 months, effective September 1, 2014 through August 31, 2015.

All other prices, terms and conditions remain unchanged.

Questions regarding this Amendment and/or the Requirements Contract may be directed to:

Senthan Mahendrarasa
Senthan.Mahendrarasa@das.ohio.gov

This Amendment, the main Requirements Contract and any additional amendments thereto are available from the DAS Web site at the following address:

<http://www.ohio.gov/procure>

Affected Contractor(s):

180754
The Rite Bite, Inc.
171 Green Meadows Drive South
Lewis Center, OH 43035
klakhi@theritebite.com



STATE OF OHIO
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MANDATORY USE CONTRACT FOR: COMPLIANCE WITH AND IMPLEMENTATION OF THE INTERIM RULE,
CERTIFICATION OF COMPLIANCE WITH MEALS REQUIREMENTS FOR THE NATIONAL SCHOOL LUNCH PROGRAM
UNDER THE HEALTHY, HUNGER-FREE KIDS ACT OF 2010

CONTRACT NUMBER: CSP904313

EFFECTIVE DATES: 12/21/12 TO 08/31/13

* Renewal through 8/31/15

The Department of Administrative Services has accepted Proposals submitted in response to Request for Proposal (RFP) No. CSP904313 that opened on 11/21/12. The evaluation of the Proposal responses has been completed. The Offeror listed herein has been determined to be the highest ranking Offeror and has been awarded a Contract for the services listed. The respective Proposal response including, Contract Terms & Conditions, any Proposal amendment, special Contract Terms & Conditions, specifications, pricing schedules and any attachments incorporated by reference and accepted by DAS become a part of this Services Contract.

This Requirements Contract is effective beginning and ending on the dates noted above unless, prior to the expiration date, the Contract is renewed, terminated, or cancelled in accordance with the Contract Terms and Conditions.

This Requirements Contract is available to the Ohio Department of Education as applicable.

The agency is eligible to make purchases of the contracted services in any amount and at any time as determined by the agency. The State makes no representation or guarantee that department will purchase the volume of services as advertised in the Request for Proposal.

Questions regarding this and/or the Services Contract may be directed to:

Senthan Mahendrarasa
Senthan.Mahendrarasa@das.ohio.gov

This Requirements Contract and any Amendments thereto are available from the DAS Web site at the following address:

www.ohio.gov/procure

* To indicate renewal for 12 months effective September 1, 2014 through August 31, 2015

CONTRACTOR INDEX

CONTRACTOR, TERMS, AND SHIPMENT:

BID CONTRACT NO.: CSP904313-1 (08/31/15) *



0000180754
Rite Bite Inc.
171 Green Meadows Drive South
Lewis Center, Ohio 43035

TERMS: Net 30 Days

CONTRACTOR'S CONTACT: Kay Lakhi, MS, RD, LD - President

Remit to Address:
Rite Bite Inc.
171 Green Meadows Drive South
Lewis Center, Ohio 43085

Telephone: (614) 985-6569
FAX: (614) 985-6568
E-mail address: klakhi@theritebite.com

* To indicate renewal of the contract through August 31, 2015.

SUMMARY OF AMENDMENTS

Amendment Number	Revision Date	Description
2	09/01/14	This amendment is issued to renew the subject contract an additional twelve (12) months, effective September 1, 2014 through August 31, 2015.
1	09/01/13	To indicate mutual agreement for renewal for 12 months, effective September 1, 2013 through August 14, 2014; and, to indicate a 3.6% economic price increase in accordance with the terms of the Contract; and, to add page 4, Summary of Amendments.