

STATE OF OHIO
DEPARTMENT OF ADMINISTRATIVE SERVICES
GENERAL SERVICES DIVISION
OFFICE OF PROCUREMENT SERVICES
4200 SURFACE ROAD, COLUMBUS, OH 43228-1395

AMENDMENT FOR CHANGE
AMENDMENT NO. 1

TO: LIMITED DISTRIBUTION - OHIO DEPARTMENT OF HEALTH

FROM: ROBERT BLAIR, DIRECTOR, DEPARTMENT OF ADMINISTRATIVE SERVICES

SUBJECT: CONTRACT FOR OHIO DEPARTMENT OF HEALTH EVALUATION SERVICES FOR STATE AND LOCAL PUBLIC HEALTH ACTIONS TO PREVENT OBESITY, DIABETES, AND HEART DISEASE AND STROKE (1422 PROGRAM)

Attached are pages 1,2, 3 and 5 to this contract. Remove these pages from the existing contract and replace with the attached pages on the effective and/or revision date.

As a result of mutual agreement between the State of Ohio and the contractor, this amendment is issued to renew the subject contract an additional 24 months, effective 09/30/16 through 09/29/18.

Also, each line item has had the deliverable date changed, price changed or item deleted/removed.

All other prices, terms and conditions remain unchanged.

This Amendment, the Contract and any additional Amendments thereto are available from the DAS Web site at the following address:

<http://www.ohio.gov/procure>

Affected Contractor(s):

190640
Professional Data Analysts, Inc.
219 Main St SE, Suite 302
Minneapolis, MN 55414
traci@pdastats.com



STATE OF OHIO
DEPARTMENT OF ADMINISTRATIVE SERVICES
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MANDATORY USE CONTRACT FOR: OHIO DEPARTMENT OF HEALTH EVALUATION SERVICES FOR STATE AND LOCAL PUBLIC HEALTH ACTIONS TO PREVENT OBESITY, DIABETES, AND HEART DISEASE AND STROKE (1422 PROGRAM)

CONTRACT NUMBER: CSP902116

EFFECTIVE DATES: 07/15/15 TO 09/29/16

* Renewal through 09/29/18

The Department of Administrative Services has accepted Proposals submitted in response to Request for Proposal (RFP) No. CSP902116 that opened on 06/10/15. The evaluation of the Proposal responses has been completed. The Offeror listed herein has been determined to be the highest ranking Offeror and has been awarded a Contract for the services listed. The respective Proposal response including, Contract Terms & Conditions, any Proposal amendment, special Contract Terms & Conditions, specifications, pricing schedules and any attachments incorporated by reference and accepted by DAS become a part of this Services Contract.

This Requirements Contract is effective beginning and ending on the dates noted above unless, prior to the expiration date, the Contract is renewed, terminated, or cancelled in accordance with the Contract Terms and Conditions.

This Requirements Contract is available to the Ohio Department of Health as applicable.

The agency is eligible to make purchases of the contracted services in any amount and at any time as determined by the agency. The State makes no representation or guarantee that department will purchase the volume of services as advertised in the Request for Proposal.

This Requirements Contract and any Amendments thereto are available from the DAS Web site at the following address:

<http://www.ohio.gov/procure>

Embedded Minority Set Aside Component

*indicates revision to Contract expiration date.

ATTACHMENT NINE
COST SUMMARY FORM

Ohio Department of Health Evaluation Services for State and Local Public Health Actions to Prevent Obesity, Diabetes, and Heart Disease and Stroke

CSP902116 UNSPSC CATEGORY CODE: 80140000 BUDGET: \$350,000.00

DESCRIPTION OF DELIVERABLES	COST
1. Participate in monthly conference calls with CDC and 1422 Program staff.	\$ 500.00 Per Month
* 2. By December 31, 2016, and annually thereafter, refine/update the logic model for the 1422 program.	* \$ 1,000.00 Per Revision
* 3. By December 31, 2016, and annually thereafter, develop/refine a comprehensive, four (4) year evaluation and performance measurement plan for the 1422 program that includes both process and outcome evaluation.	* \$ 0 Initial Plan * \$ 3,000.00 Per Revision
* 4. By September 29, 2017, then annually thereafter, conduct two (2) in-person site visits in Columbus, OH, or designated location with 1422 Program staff and provide a written summary of findings from each meeting that would inform the ODH Project Manager.	* \$ 5,000.00 Per Site Visit
5. By September 29, 2015, and annually thereafter, evaluate the results of the OHSS and provide recommendations to a) Assist partners and 1422 sub awardees in engaging primary care practices in quality improvement initiatives for the identification and management of HBP and pre-diabetes; b) Determine where community health workers (CHWs) are employed in the 1422 sub award communities and their level of integration into the healthcare team; c) Determine the policies and systems that encourage self- monitoring of blood pressure; d) Determine the policies/procedures that providers already have in place to identify patients with undiagnosed hypertension and pre- diabetes; and e) Assist in the identification of healthcare systems with CHWs.	* Line item removed
* 6. By June 30, 2017, and annually thereafter, assist with the development of the annual progress report/continuation application to CDC by reporting on performance measures and evaluation results for the work completed to date and developing the evaluation components of the subsequent year's plan.	* \$ 3,000.00 Per Report
* 7. By December 31, 2015, and annually thereafter, develop a plan to disseminate evaluation results to key stakeholders, CDC, and other audiences.	* \$ 5,000.00 Per Plan
* 8. By June 30, 2017, and semi-annually thereafter, complete a progress/performance report on the four (4) year evaluation and performance measurement plan for the 1422 Program.	* \$ 2,000.00 Per Report
* 9. By December 31, 2016, participate in one (1), three (3) day CDC-sponsored 1422 meeting in Atlanta, GA, and provide a written summary of findings from the conference that would inform the ODH Project Manager.	* \$ 8,500.00 Per Event
*10. By September 29, 2018, develop, select, evaluate and/or provide recommendations regarding surveys, inventories, or other data/information collection instruments (e.g. CPCD Assessment).	* \$ 5,000.00 Each
11. By September 29, 2018, implement data collection procedures, e.g., focus groups and interviews	* \$ 7,500.00 Each

*Indicates changes effective 09/30/16.

ATTACHMENT NINE
COST SUMMARY FORM, CONT'D.

DESCRIPTION OF DELIVERABLES	COST
*12. By September 29, 2018, analyze and evaluate data and information collected from surveys and other data collection systems, focus groups, and interviews, and provide a summary of results (e.g. work@health, DPP).	* \$ 5,000.00 Each
*13. By September 29, 2017, and annually thereafter, provide training and technical assistance to 1422 sub-award communities.	*\$ 60,000.00 Each
*14. By September 29, 2017, and annually thereafter, identify, refine, and report on performance measures.	\$ 1,000.00 Each
*15. By March 30, 2017, develop a sustainability plan that provides recommendations to modify, improve, and sustain the 1422 programs.	\$ 7,000.00 Each
16. By September 29, 2016, evaluate the success of worksite wellness trainings by analyzing the results of pre- and post-tests using the CDC's Worksite Health Scorecard.	*Line item removed
*17. By September 29, 2018, use the results from the CPCD Lifestyle Change Network (LCN), "Coalitions Work!" evaluation tools to assess the effectiveness of local LCNs as	\$ 4,000.00 Each
*18. By September 29, 2018, Interview and evaluate Diabetes Prevention Programs (DPPs) from various sectors (hospitals, YMCAs, private organizations, etc.) to determine the facilitators and barriers to operating a DPP, implementing bi-directional referral processes and communicating with healthcare providers.	* \$ 4,500.00 Each
*19. By September 29, 2018, use the results of the evaluation to develop a list of recommendations for modifying, improving and sustaining 1422 Program strategies,	* \$ 7,000.00 Each
20. By September 29, 2016, evaluate the results of an assessment of bi-directional referral systems for lifestyle change programs in 1422 sub award communities and provide recommendations.	*Line item removed

*Indicates changes effective 09/30/16.

All costs are in U.S. Dollars.

The State is not responsible for any costs not identified.

There are no additional reimbursement for travel or other related expenses.

SUMMARY OF ADMENDMENTS

ADMENDMENT NUMBER	EFFECTIVE DATE	DESCRIPTION
*1	09/30/16	Acknowledge renewal for the period of 09/23016 through 09/29/18 and changes to deliverable dates and cost as indicated.

*Add amendment number 1.