

STATE OF OHIO
DEPARTMENT OF ADMINISTRATIVE SERVICES
GENERAL SERVICES DIVISION
OFFICE OF PROCUREMENT SERVICES
4200 SURFACE ROAD, COLUMBUS, OH 43228-1395

AMENDMENT FOR CHANGE
AMENDMENT NO. 1

TO: ALL STATE AGENCIES, STATE INSTITUTIONS OF HIGHER EDUCATION AND PROPERLY REGISTERED
COOPERATIVE PURCHASING MEMBERS

FROM: ROBERT BLAIR, DIRECTOR, DEPARTMENT OF ADMINISTRATIVE SERVICES

SUBJECT: TERM CONTRACT – CONVERTED PAPER ROLLS, VARIOUS

This amendment is issued to update the contractor contact information, effective 02/06/15.

Questions regarding this Amendment and/or the Requirements Contract may be directed to:

Kristen Johnson
kristen.johnson@das.ohio.gov

This Amendment, the main Requirements Contract and any additional amendments thereto are available from the DAS Web site at the following address:

<http://www.ohio.gov/procure>

Affected Contractor(s):

0000044896
Cincinnati Association for the Blind and Visually Impaired
2045 Gilbert Avenue
Cincinnati, OH 25202

PRICE SCHEDULE

ITEM NUMBER	ITEM	PRICE PER ROLL (1,000 SHEETS)
00000000000010417	1901 CARD STOCK: Converted paper continous roll 1,000 sheets, 20 lb paper Perforations every 11" Pin feeds & perforations for card 18"W x 11"L	\$19.35
00000000000010420	190W ROLL STOCK: Converted paper continous roll 1,000 sheets, 20 lb paper Perforations every 11" Pin feeds 18"W x 11"L	\$16.95
00000000000018220	1901 PERF ROLL STOCK: Converted rolled paper 1,000 sheets, 24 lb. paper. 92 brightness with perforations at every 11" Pinfeeds & perforated at 3 11/16" from the bottom. All perms shouldn't extend into pinfeed area. 18"W X 11"L	\$20.50

CONTRACTOR INDEX



CONTRACTOR AND TERMS:

0000044896
 Cincinnati Association for the Blind and Visually Impaired
 2045 Gilbert Avenue
 Cincinnati, OH 25202

CONTRACT NO: CRP00115-1 (07/31/16)

TERMS: Net 30 Days

DELIVERY: As Specified

CONTRACTOR'S CONTACT: John Mitchell*

Telephone: 513-487-4501*

Fax: 513-221-2995

E-Mail: john.mitchell@cincyblind.org*

*The complete Contract Specifications and Scope-of-Work descriptions are on file and available at DAS-GSD, the Office of Procurement from Community Rehabilitation Programs.

* This amendment is issued to update the contractor contact information, effective 02/06/15.

SUMMARY OF AMENDMENTS

AMENDMENT NUMBER	REVISION DATE	DESCRIPTION
1	02/06/15	This amendment is issued to update the contractor contact information, effective 02/06/15.